

# County of Jefferson

Office of the Purchasing Department  
Historic Court House  
195 Arsenal Street  
Watertown, New York 13601-2565  
Phone: 315-785-3077  
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Senior Account Clerk  
Avis Gilmore

Account Clerk  
Mary Ann Shear

## NOTICE OF AWARD

September 30, 2019

Mr. Michael D'Anna  
Kelley Bros LLC  
PO Box 177  
317 E. Brighton Ave  
Syracuse NY 13205-0177

BID # 2019B-12

Name: Buildings & Grounds Bid Book – Locks and Locking Hardware

AWARD: Sargent Only

Contract Period: 10/01/2019 through 9/30/2021

Dear Mr. D'Anna,

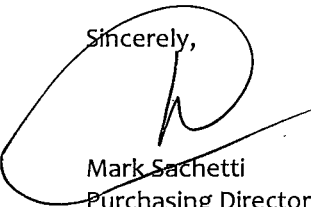
I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Buildings & Grounds Bid Book.

**A. The following documents are required before a Purchase Order is issued:**

- W-9 Tax Form and Vendor Information Form (Attached)

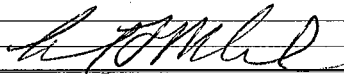
If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,

  
Mark Sachetti  
Purchasing Director  
C: Department, Auditor, Bid File, Craftmaster  
✓ ✓ ✓ ✓

PURCHASE OF VARIOUS LOCKS AND LOCKING HARDWARE

BID #2019B-12  
 BID TABULATION

SECTION 2 - SARGENT				KELLEY BROS		CRAFTMASTER HARDWARE LLC	
ITEM#	DESCRIPTION	QUANTITY	QTY	PRICE EACH	TOTAL	PRICE EACH	TOTAL
1	RE-KEY MORTISE CYLINDER TO 'LA' 183832	2 EACH	2	\$15.00	\$30.00	\$35.00	\$70.00
2	SARGENT #351-UOXTB X EN CLOSER	6 EACH	6	\$238.00	\$1,428.00	\$242.00	\$1,452.00
3	SARGENT #7826 x LC x MK x 'LA' US26D MORTISE LOCKSET (County to provide keying information)	1 EACH	1	\$483.23	\$483.23	\$799.00	\$799.00
4	63-36-484 x HA x MK x US26D DEADLOCK, CYLINDRICAL	2 EACH	2	\$196.35	\$392.70	\$191.00	\$382.00
5	SARMFGCOI, 6270, 6 PIN KEYBLANK, KEYED TO CONTROL KEY	2 EACH	2	\$3.83	\$7.66	\$3.00	\$6.00
6	SARGENT, 7817 x LC x MK x HA x US26D MORTISE LOCKSET	1 EACH	1	\$473.88	\$473.88	\$789.00	\$789.00
<b>TOTAL BID SECTION 2</b>					<b>\$2,815.47</b>		<b>\$3,498.00</b>
<b>DISCOUNT FROM LIST PRICE</b>					<b>57.5%</b>		<b>VARIES 40-55%</b>
ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS.							
THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT.							
THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.							
 PURCHASING				9/30/19 DATE			